

VINCENT:

I know that all of you love me very much; you are constantly praying for me very much, even without you telling me, I know all these things. I am very much thankful to you for that! You have been smiling since 4:00 - I don't understand how that is possible. It is because God poured upon us the oil of gladness and led us into a place of great praise and worship, and His presence filled us abundantly. When they were leading the worship, they said, "I am not able to stand strong in this place so filled with the presence of God." When I come and stand in this place, I understand how true it is: God's presence is full in this place. God loves us. That is why every year He comes Himself to meet with us. He gives the year into our hands and blesses it and leads us. He will keep his eyes on us and lead us by his days will fulfill it all the days. No matter what great problems come to our lives and our nation's, God's loving hands guide us and lead us. There is no shortage to His love, but throughout the year when we are walking, we can wander and go astray from His love. Let us make a new covenant with Him this day - Lord, I want to keep my complete love on you and walk in this way.

Every New Year as we begin each year there is a question in our hearts, "How will this year be?" - not only Christians ask this question, but all of mankind. We are all very anxious to know.

The Lord is also anxious to make known His secrets regarding the times and seasons, and His secrets are for those who fear Him. It is God who crowns the year with goodness. All the events we see were all preordained in heaven - nothing happens without God preordaining them. It may seem as if the things are happening by themselves. But there is a wonderful council in heaven, and God is the chief overseeing authority in that council. He will call his council very often. Before an event happens on earth, they carefully plan it. Whoever should do whatever work, they are sent by God. Maybe there are many angels standing there. God will call the angels and make known to them His plans. Or maybe there will be some holy spirits and they will determine who shall be used in which time period. They will gather their holy council together and make elaborate plans concerning what should occur on the earth. You can read of such an incident in Ezekiel 9 - God calls His council together - there are holy angels in the council, and the angelic council who do the work of God are also there, and there are also angels of destruction who will fulfill the work of God - they are also standing there. At that time they are determining an event of judgment that needs to be pronounced over Jerusalem. Jerusalem has lost its first love, priests have begun to turn their backs against God, they have begun to do abominable acts in secret places, have no fear in their eyes anymore, every man walks in his own wicked imagination; the land has brought in sorcery and witchcraft, they have painted abominable pictures on the walls and have begun to worship them, they brought idols into the temple, introduced abominable worship in the temple. When God saw it, He was angry. He wanted to judge Jerusalem. His anger fumed against Jerusalem, but before He does that, He gathers together a council in Jerusalem. When they gathered there, they discussed the event they are going to do. God gathered them together and shared what He purposed to do. The angels of destruction were called forth, and they stood with swords in their hands. God told them: "Go forth in Jer. Let your eyes not spare anybody, not the young or old or the priests in the temple. But before you go, an angel needs to go before you into Jerusalem. He will put a mark on the forehead of every person who weeps over the abominations in the city before the presence of God. Put the seal of safety and security on their foreheads. Except them, you should destroy

everyone else.” When God and the council gathered there, one man who had found favor with God was also found standing in the council. This is the highest honour and highest grace that God gives to a prophet. They receive the authority to stand in the place where God’s secrets are planned. They have the ears to hear the thoughts of God even before the events are planned. They have the heart to understand the secrets of God. All those who were standing there were beings in heaven, but among the heavenly beings was one from the earth - it was the spirit of a prophet. He received with all his heart the plans of the council. This is how the Lord shows his plans to His prophets. Before God does His things, He will give permission for His prophets ears to hear and eyes to see. This is a great honour given to a prophet. From this we know two things:

Before an event takes place on earth, it is carefully planned in heaven by the hands of Almighty Father. Nothing happens by accident on earth. Everything is planned by our Father. The Lord Jesus came to earth and fulfilled His Father’s ministry for three and a half years, and He selected a few disciples to work together with Him. Among them was Judas Iscariot, who was a thief from the beginning, whose heart was against God from the beginning and far away from God. The reason why God accepted such a person into His company was because (this is not something that happened by itself) that God needed Judas in order for God to be crucified. Otherwise He might not have suffered such a cruel death. Did He make a mistake in choosing Judas? Maybe He selected the first 11 correctly, but made a mistake selecting Judas. But 450 years earlier it was predetermined that Judas would be selected, even for the amount of money with which Jesus would be betrayed and even what would be done with the money. Everything is carefully planned in Heaven. Without recognizing this, Pilate said to Jesus, “Don’t you know I have the authority to release or imprison you?” Jesus looked at him and said, “ou are not realizing qhat you are speaking This has been predetermined from Heaven. Except this had been released from heaven, you could not receive it. For this purpose I came.”

Heaven has also preplanned what should happen in 2013. Just imagine what would happen if a man from the earth is privileged to be standing there. God calls such people “prophets.’ In these last days, a great huge company will be raised up who will understand clearly what is in the heart of God and make it known to the people of God. Such a huge such company will be raised up in every nation. Maybe you think I am talking about somebody else. I am talking about YOU - God is going to raise you up - He has called you to be prophets to make known His plans to the whole world. He will bring you into His holy council, and open our eyes and open your ears, and open you mouth to make know what you have seen in heaven. The Bible says that God will not hide his secrets from His prophets. What will this 2013 be? Will be grope like a blind person, not knowing what this year will be? If you read the Bible very carefully, you will see that every event there has been preplanned.

Last year as I was waiting at the feet of God, I spent many hours in prayer, and God showed me some visions of this new year. I like to reveal to you just exactly how I saw it. I do not understand its full meaning. I saw among the many events some things that pertain to this new year.

On the 8th day of 10th month of 2012 I saw this: I prepared my heart to seek the face of God in the early dawn. I heard the sound of thunder and lightening coming down on me. I saw the clouds dashing against each other, and thunder and lightening, like the sound of a mighty river dashing against a rock

and was mightily filled with the HS I felt a numbness on my hands and a deep sleep in my head. All my senses began to lose their strength and I was losing my consciousness. My ears were opened and I audibly heard the sound. Next I heard 7 trumpets, and it seemed they all sounded alike. On earth you hear musical notes from instruments. But these seemed to have tongues and they spoke words. The words they spoke: "Righteousness has departed from man, justice has gone away. Our God is coming back to this earth to fulfill his justice and judgments. Behold He who is coming is the Son of Man and the Lord. There is a sword of justice and judgment in his hand. He will plead with his people with the sword of his hand. Those who use His name and praise themselves, who use His name to fill their own coffers, He will judge such men. God will fight against them and stand against them. Those who use the name of God to heap up wealth, amass wealth for themselves, who forsake righteousness and good justice of God - all these will be judged by the sword of His mouth. I fell down on the earth and was afraid to see what was next. I could only hear the sound of the trumpet in my ears. The ground under me began to tremble. As I was hearing the sound of the trumpet, to my right side I heard another sound. It sounded like the voice of the Son of Man and the sound of rushing waters. In the midst of it, I heard the sound of the roaring of lions and of roaring seas. It said, "O son of man, stand up on your feet. When I heard it, I tried, but I was so feeble that I could not stand up. Then an angel came and put forth his hand and lifted me up. I was struggling to stand straight due to the winds that were blowing everywhere. I felt the wind was trying to push me down. The voice said, "Come up and stand." Then I was at the river that is so crystal clear that it looks like glass, standing on the river bank, the River Dabar, which is coming from the eastern part of heaven. The water has the ability to cause one to see and hear and speak God's Word. There were many stones of different colours reflecting the light of God. An angel stood there to speak to me. His wings were of four kinds. There was a small book in his hand. All its pages burned with fire and it seemed to be torn from a larger book. The dimensions of the length of the scroll was one and half meters. When I saw the angel, out of fear and respect I wanted to bow down and worship him, but I remembered when John wanted to worship an angel and he was forbidden, so I refrained. The angel looked at me and said, "My name is Israel. You must understand this scroll." Then he unrolled the scroll on the floor. Its dimensions were one and half feet in width and four to six feet in length. It was written in a form like cuneiform or hieroglyphics, like the kind of writing that Egyptians used. It was filled with writing. Then the angel Israel said, "Go to the River Dabar and take seven handfuls of water and drink." I then felt much strengthened and enlightened. Everything now was crystal clear. The angel said, "Look!" I could not understand the scroll. The angel said, "It is not something to be read. It is something to be seen and understood. You enter into it and come." When I put my right foot into the scroll, I felt as if I was sucked into it. When I stood inside the letters, they were each three times my height. When I touched a particular letter, a door opened and I saw a scene. I saw four locusts. Green, black, oily in colour, and white. It seems that they were all pregnant and in labour pains.

The green one opened her mouth and gave birth to a great swarm of locusts and also small insects. The worms and locusts all came and stood in military fashion. The mother opened her mouth, made a snorting sound like a horse. They all then flew in different directions where they were sent. The fluttering of their wings sounded like the sound of a hurricane and many strong winds. I was much perplexed. Because of their huge size, it seemed that they even overshadowed the sun. And as they

flew, their stomach opened and something like rain fell on the earth. Wherever their shadows fell on the land, the grass began to wither away. The liquid from their stomachs caused everything to wither away. When they fluttered their wings, they caused the winds to disappear. Pigs came and began to eat the withered grass. From the north and south he saw yellowish golden smoke rising up. It looked like pure incense that began to rise up to God - it continued to rise towards heaven. All the locusts lost consciousness and fell to the ground and did not know what to do. Then a wind from the east rose up and swept them away and birds of prey ate them.

The black locust gave birth to a huge swarm who stood in military-like regiments. The mother lifted up her front legs and howled like a wolf. The locusts began to fly over the animals who were feeding on the land. There were many sheep and goats of different groups and classes, including many lambs who were still nursing. Some sheep had thick fleeces that were going to be shorn. Some of the goats were huge with long horns. Some of the locusts flew low. They had poisonous stingers at the back of their bodies. They stung the goats. As they were stung, the goats became mad and began to fight among themselves and depart from each other. They butted each other, causing grievous wounds and bloodshed. They even ran into trees and the vegetation. The sting from the locusts caused even their milk to become poisonous. The lambs' and kids' eyes became blind and they died on the spot. The locusts ate the flesh of the dead lambs and kids. They also ate the dead goats until only the bones remained. The ram goats rammed each other, becoming confused and mad because of the stinging. Also, the sheep that had been stung became bald and naked. When I saw this, a great sorrow came on my heart. I thought, "There must be shepherds - where have they gone?" I saw a group of shepherds - some counting their money, some sleeping, some cooking. Some, even in the heat of summer, were covering themselves with blankets. Some were having discussions. I saw the locusts flying over the shepherds, and they dropped liquid from their bodies. It seemed sweet like honey. The shepherds took out their utensils and caught the honey. Some used their robes to catch the honey and used their utensils to cook it. They could hear the sound of the screams and cries of the sheep and goats, but none of them paid any attention. There were hills surrounding them. I saw a smoke rising up from the hills, like white incense rising up to the sky, then beginning to float across the plains and hover above the goats and the people who had been affected by the locusts. And when the smoke came on the locusts, they became confused and mad and they fought among themselves. The shepherds turned and cursed the hills where the white smoke rose. Some were so angry they climbed up the mountains and closed the places where this white smoke was rising up. Then fire and brimstone and sulphur came from the mountain to consume those wicked shepherds. Lightning came from the mountain and blinded the shepherds, and then they had to put out their hands and ask for help to walk down the mountain.

White locust: was about to give birth to a huge storm of locusts who came and stood in a military regiment. The mother began to open its mouth and sing like a beautiful bird that would sing beautiful songs like from a flute. The locusts then rose up and flew in different directions, across the waters (not across the land or field or goats) on the earth. They flew upon bitter waters and sweet waters, also over waters that tasted like vinegar and waters that were salty, over rivers, streams oceans, seas. They showed their strength against children and little tots. The sound of their wings sounded like the

clapping of many hands. And from their body a sweet liquid was dropped on many waters. It looked yellowish and goldish, looked drinkable. The rivers were defiled from it, and all the waters became like drunken wine. The white locusts even flew up to the laver of washing in the temple. A voice came from the altar of burnt sacrifice. I heard a loud voice saying this altar is an abomination, fit for idols but not for the living God. Then I saw a smoke rise up quickly in the midst of thorns, whitish and ashish. And as it rose up all the locusts seemed to lose their strength and fall down. Fire came from the altar of God and began to destroy them. Sweet incense rose up from another place and began to sanctify the temple of God.

Another bright locust: this did not seem like the others. When it opened its mouth, it vomited and heavyset red worms came out of its mouth. They wriggled over the ground, and left a stream of blood behind them. They stood in a military formation. The other locust rose up and beat its feet down and lifted up its voice like the voice of thunders and a call for war. When they began to fly, something like fire came from their backs. They multiplied formations (one became two, two became four and they began to fly in that formation. The six groups of locusts intended to destroy the oil on the earth, and wherever they flew, they spewed fire. It seemed like lightening, and fire and smoke fell from the sky. I heard the sound of people wailing, crying and praying. And the sound of the voices of people crying and praying destroyed two groups. Then again another two groups, so that only two remained. As I keep on watching, I saw a mighty thunder and lightening came from the presence of God, and I saw the foot of God rise up and trample the two swarms remaining.

“These are the terrible things that will take place on your earth.” I asked what should be one about it. “Each locust represents one danger:”

Green: many nations will suffer famine, not just for food, but an economic famine in many nations. These locusts will not only fly only over India, but in all directions. They will suck the wealth of the nations. They will cause the works of man to rot and waste and fly away in the wind

Black: zeroing in on God’s sheep. They will fly over God’s sheep and God’s church. It may be something like a hard doctrine. When they fly over and begin to sting the sheep, many will seem as if they have gone mad. Confusion comes, the sheep bang against each other, and they fall with blood oozing from them. Even the mothers who give milk to their little kids give them poison and the kids fall down dead. Then the locusts come upon the dead bodies of the little lambs and kids and eat all their flesh. In order for the shepherds to not see, the locusts give them some kind of benefits. It may be something like financial aid, something to help them increase their wealth, to take their eyes from the sheep to their wealth. The locusts target callous and lukewarm shepherds. A great darkness is coming over the church of God. Some wealthy people are going to target the churches and cause confusion. They will give a lot of money to the shepherds and those who lead churches. They will sow words and teachings that will cause people to turn their backs against God.

White locust represents holiness. When they fly over all the nations, they remove holiness from the hearts and the minds of the people. They will use their beauty to deceive the people. It will fly over all the nations so they will give their bodies to abominable lusts. They will come upon the children and the

thoughtless. Everywhere there will be no importance given to Holiness. It will also fly over the temple and the water tank in the temple. Even the people in the temple will give themselves over to this abomination and the temple worship will be abominated.

God spoke and revealed one thing about all of these groups of locusts. He clearly explained these things to me. The smoke that must rise up from the earth to cause these locusts to fall must be a sweet incense that will rise up from the ground that is fit for the temple. It is the prayers of the saints that rises from within their hearts. Commit these things to the people who will pray. They will wage war against these locusts. Let them lift up their swords against these locusts that intend to cause them blindness. There is no other way you can turn away these locusts except by prayer. Therefore, a people who will truly seek God must rise up. They must lift up the bowls of incense from all over the world, that will pray unto God. If the prayers will not rise up, great destruction will come from the locusts.

Besides these three, God revealed another fourth kind of locust. It was very oily, very transparent, and light was coming from its back. It looked like a firefly flying in the sky. There was the sound of thunder and lightening, and wherever it flies, fires are brewing and huge smoke rises up. And all these locusts band together and go to cause destruction in oil producing nations. It targets those nations and flies there. Maybe it may cause war among oil producing nations and because they go in six groups, maybe six nations may gather together. A six-nation group may target these oil producing nations. If they will cause division and war to rise up in the oil producing nations, it will spill over all the world. They may throw missiles among them. They may cause the oil producing nations to become dumb. And God's people are invited to rise up and pray against that. When God's people pray, there will be confusion among the instigators of those nations and four groups will drop down. Only two groups will be strengthened and continue to fly. Even then, when God's people raise up their voices and begin to pray, God's feet will appear and stamp down the remaining two nations. God says, "Woe unto the world for such calamities that will come on the earth. There will be confusion coming into God's church, confusion upon God's peoples. You are invited to from now on to pray against all this." God said, "They must now be invited to wait on God, from now on itself."

As I waited to pray, I asked the Lord, "What more will happen in this New Year?" This afternoon, the Lord answered. He said, "As it is written in Revelation, an open book will be made manifest to My people. You will see this from this year onward. God will do a new thing among His people this year."

Rev. 10: Rev 10:1 I saw another strong angel coming down out of heaven, clothed with a cloud; and the rainbow was upon his head, and his face was like the sun, and his feet like pillars of fire;

Rev 10:2 and he had in his hand a little book which was open. He placed his right foot on the sea and his left on the land;

Rev 10:3 and he cried out with a loud voice, as when a lion roars; and when he had cried out, the seven peals of thunder [fn]uttered their voices.

Rev 10:4 When the seven peals of thunder had spoken, I was about to write; and I heard a voice from heaven saying, "Seal up the things which the seven peals of thunder have spoken and do not write them."

Rev 10:5 Then the angel whom I saw standing on the sea and on the land lifted up his right hand to heaven,

Rev 10:6 and swore by Him who lives forever and ever, WHO CREATED HEAVEN AND THE THINGS IN IT, AND THE EARTH AND THE THINGS IN IT, AND THE SEA AND THE THINGS IN IT, that there will be delay no longer,

Rev 10:7 but in the days of the voice of the seventh angel, when he is about to sound, then the mystery of God is finished, as He [fn]preached to His servants the prophets.

Rev 10:8 Then the voice which I heard from heaven, I heard again speaking with me, and saying, "Go, take the [fn]book which is open in the hand of the angel who stands on the sea and on the land."

Rev 10:9 So I went to the angel, telling him to give me the little book. And he [!] said to me, "Take it and eat it; it will make your stomach bitter, but in your mouth it will be sweet as honey."

Rev 10:10 I took the little book out of the angel's hand and ate it, and in my mouth it was sweet as honey; and when I had eaten it, my stomach was made bitter.

Rev 10:11 And they [!] said to me, "You must prophesy again concerning many peoples and nations and tongues and kings."

John is standing by the seaside, the heavens are opened and a mighty angels comes down with an open book in his hand. Many things are said. Then a voice comes from heaven for John to go to the angel and take the scroll from his hand. And the angel said, "You must not take the scroll, but you must eat the scroll." Normally a book is to be read. Nobody writes a book to be eaten. But this book is not meant to be read but to be eaten. This scroll is something different - it is sweet in the mouth but bitter in the belly. You know, when you eat something, you can only feel heat in the stomach, not bitterness. You can only taste bitterness on the tongue. But this scroll was so bitter that it could even be felt in the stomach."

Again, John was told that he still needed to prophesy to peoples, nations, tongues and kings. When John saw this vision, he was almost 100 years old. History says that he died in Patmos. Others said that he was released from prison and first did more ministry and then died, that he ran a small church and then died. But this angels told him to prophesy. We do not see any place that John did such a ministry, that he was raised up as a mighty prophet, ministering to kings, etc. So what does this angel mean?

We call John an apostle. Will he come again and prophecy to peoples, nations, tongues and kings? No,

it is not like that. This John is kept as a symbol concerning a coming prophetic generation. This book has not yet been opened by any man. But it will be opened by man, so John is a testimony and witness for man. The book is not meant for men. Until now it is in the hands of an angel, not yet ever given to man. It is an open book in the hands of an angel. God looked at a man, John, and said, "Now the time has come for you to go and take the book from the angel's hand and eat it." God did not look at John and speak those words, but John was a representation of to John who will be made ready to take the book. Not to read it or preach from it, but they will eat those words and prophecy from those words. This means that the book is the representation signifying the coming prophecy from the Spirit of God, coming upon the last days generation. When this anointing comes many revelation and many secrets. God is going to fill people with anointing, and because of this anointing, and because of the anointing, people will prophecy to people, nations, tongues and kings.

You will begin to see this from this year onwards. God will raise up a people for His own name, move their hearts and say "Receive this book." And John saw this book and God moved his heart to go and take it and receive it from the angel. God is going to give a compulsion for the prophetic anointing in these last days for His people. God is going to give His people this authority and His word and say, "You can prophecy." We are going to receive this open book from His hand. The angel will teach the people how to use the book. The angel also represents the Spirit of God. You cannot use this anointing in the normal way. It is given for you to eat. This anointing is for you to prophecy to peoples, nations, tongues and kings. This is a kingly anointing, not an ordinary anointing. This anointing is not like the prophetic words that have come from people in the past. The generation that is going to be raised up will be filled with the power of God and their hearts will be turned towards the prophetic council of God. They will stretch out their hands to God and pray for the anointing. They will be filled with the anointing. It will be sweet to their mouths and bitter to the stomach. Then their mouths will be opened and they will prophecy to all the nations. They will look at kings and prophecy, they will prepare the way for the King of kings.

"The time has come for this to be fulfilled." Before the Lord came, (gap) and in this year, the Lord is going to give the maximum the climax of that anointing. You are going to receive this anointing. God is going to raise up a huge company of prophets. Many peoples' eyes will be opened -- youths, children. Behold, this anointing will come upon all age groups. The churches must open their doors for this anointing that God is going to give. The servants of God prepare and wait for the anointing, and the servants of God must keep open for this anointing. If you will not do this, your church will be consumed by the locusts. God's anointing will come like honey on the churches, it will consume like fire, open their eyes. Our churches will understand the mind of God, a mighty prophetic generation will rise up who will prophecy to the peoples and nations. Your eyes will see this happening from this year onwards.

Then I prayed to the Lord for one thing: If it is true that we will receive that anointing this year, we want to seal this on this first day of this new year. We must be full of this anointing, I prayed. This first group must be like seed. This group must be filled with this anointing from the open book, I prayed. Lord you must untie the bonds in their mouths, fill their hearts with your spirit to show them the secret things in the secret places. Your servants and your sheep and your churches must be filled with this

anointing. Not a strangers' but our eyes must see it. T

When I prayed this afternoon, the Lord spoke to me, "You go - I will open the eyes of My people." Right now we are going to enter into that time. Before the nations receive this anointing, before the promise of Rev. 10:10 that the nations receive, you who are participating in this New Year service, are a blessed people. God is going to open your eyes. This is a kingly anointing, a high prophetic anointing. It is not prophesying something ordinary. God told John, "Go and ask from the angel." So, like him, I say to you, "There is an open book in the hand of the angel. It is for you - for you to eat, to receive, to know, for you to prophecy to the peoples, nations, tongues and kings. God's hand is stretched forth in our midst for you to receive it. God is going to do this in your life today, and when you receive it, your eyes will be enlightened, you will be filled with a new experience." I am not just saying this to encourage you - This is written in the word of God. It says the generation of the last days will open their mouths and prophecy to nations, people, tongues and kings. It will be a prophetic anointing that will make known secrets not hitherto made known. This was an anointing that was reserved for angels until now. But this day it will belong to people like you all. Mankind will be filled with this anointing and as a first fruit it will belong to you. Everyone who asks receives from the Lord. God is desiring to fill you.

God's power is coming down in our midst. God has been waiting for us. Let them ask - let Me give them the open book. This is the last day generation. These are the people who are going to open their mouth for Me, who belong to the anointing. You go and tell them and I will do it today. I have received the word of God and come to you. That's why we saw the presence of God powerfully in our midst as never before. God is standing in our midst with his angels, He is stirring up your hearts, saying "Receive the open book!"

God's power is touching his people. Everyone who asks is going to receive the anointing. Open your mouth and receive the word of God. God is going to fill you with a new anointing that will open your eyes. You have been called to prophecy to nations and to kings. This anointing is going to manifest this year - in every nation and every church, in every person's life who is waiting for it. Not only to the people who are here, but from wherever you are watching this program, perhaps in a foreign nation. If you will open your mouth right now and ask God will fill you. It will open your eyes.

It is coming down - on every servant of God, on every family. God's power is coming down. It is not an ordinary experience - it is an eye-opening experience. It is not an ordinary prophecy, it is a treasure of God's secrets. God's spirit has come. He has come. God's fire is in our midst. I see a consuming fire coming down in our midst. It is like a fire set from the bottom to the top. I see drops of fire coming down from heaven and they are bursting forth into flames. Ask. Say, "I want the open book. I must rise up as a prophetic generation. I must receive this on the first day of the first month of the year. I see the hand of God: it is fiery - it is stretched above the heads of many people.

The Lord says, "Let Me open My people's eyes - let My fire come upon my people." I see this whole place turn to fire - I see the power of the fire coming down. Receive it. No one is far from it. When you ask, the Lord will fulfill. Today you are going to receive. This anointing must come upon us today - that

anointing that was promised to John. The Lord who opens your eyes is in your midst. Some of you are feeling a Person walking in your midst - you feel a robe brushing by you, a breeze. The Lord says, "It is I - ask by faith. I have kept this anointing reserved for you. This was a closed book, but from now onward in is a opened book. It was an angels book, but from now on it belongs to man. Receive and eat. You must prophecy to the nations, to kings, and show the works of My hands to the people."

Now I see another power coming down - it is a water filled power like a mighty wave. Receive the power. Not some other day or in some other place. In this day, in this place, wherever you are, receive it. This belongs to mankind. I see the hand of God stretched above you. I am going to touch may people here, whoever has faith. Anyone who asks. Anyone who believes, anyone who has opened his mouth to me, et him come to Me. The power is touching you, coming to you. Receive.

I see three doves flying above your heads. One is filled with fire, one is white, one is with golden glory filled - they are flying around this hall. I can hear the sound of their fluttering. The Lord says, "Some with fire, some with holiness, some with glory I will fill. Everyone who asks receives, everyone who seeks finds. Call to Me. I have kept my promises and anointings just for you. Behold, you are receiving," says the Lord.

I see the doves flying low, brushing many peoples' heads. God's spirit is working, is meeting many people. He is even meeting people across the nations. Three people (in China) are standing before their screen. Their minister is with them and is praying for them. Three girls and two boys are kneeling before the screen. A glory dove and a white dove are coming down upon you. God's anointing is coming down upon them, God is opening their eyes.

"No one is far away from this anointing. Today I have come to meet you," says the Lord. "Go for Me, speak for Me, do works for Me. To people, nations, tongues and kings, speak My word. Behold My anointing is coming down on you. Receive the power." Open every eye. It is hovering above your heads. It drops blood. The Lord wants to make a blood covenant with you. God's blood is going to touch you, fill you, renew His covenant with you. Receive. Let the fire come.

I see golden wings put before some of you. These are for you. These will take you into high places; they will make your feet like hinds' feet. Even if you are from a lowly place, I will cover you with the glorious wings, and I will raise you into glorious places. The covenant is beginning to work in My people now.

Receive - my son, stretch out our hand and take it - this your honoring day, your authority, your experience - no one can take this away from your hands. God is putting the roar of a lion in your throat, God is putting the power of a horse in your legs. God is giving to you strength like an eagle in your wings. God is now looking at you and saying "Go forth! Inherit the heavens. Open your mouth for me Go where ever I send you. It is I who call you. It is I who am sending you. Receive the anointing," God says.

The Lord has met us. The Lord has spoken to us. He has made known to us a panorama of what is to come. He has blessed us; He is our God even for evermore. Even unto death He will lead us.